## REPORT OF THE CONFERENCE COMMITTEE ON SENATE FILE 2313

To the President of the Senate and the Speaker of the House of Representatives:

We, the undersigned members of the conference committee appointed to resolve the differences between the Senate and House of Representatives on Senate File 2313, a bill for an Act relating to appropriations to certain state departments, agencies, funds, and certain other entities, providing for regulatory authority, and other properly related matters, respectfully make the following report:

- 1. That the House amendment, S-5114, to Senate File 2313, as amended, passed, and reprinted by the Senate, is amended to read as follows:
- 1. Page 1, line 10, after <balance> by inserting <in an
  amount not to exceed five hundred thousand dollars>
- 2. Page 1, line 32, by striking  $\langle 3,901,735 \rangle$  and inserting  $\langle 4,020,344 \rangle$
- 3. Page 1, line 37, by striking  $\langle 2,548,973 \rangle$  and inserting  $\langle 2,676,460 \rangle$

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4.	Page	⊥,	ру	striking	lines	47	and	48	and	ınsertın	g:
											< <u>405,914</u>
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- 5. Page 1, line 49, by striking <the I3 distribution account and inserting <the I3 distribution account distribution to other governmental entities for the payment of services related to the integrated information for Iowa system>
  - 6. Page 2, line 1, by striking <0> and inserting <3,277,946>
  - 7. Page 2, before line 2 by inserting:

<Moneys appropriated in this lettered paragraph shall be
separately accounted for in a distribution account and shall be
distributed to other governmental entities based upon a formula
established by the department to pay for services associated
with the integrated information for Iowa system provided during
the fiscal year by the department.>

- 8. Page 2, line 5, by striking  $\langle 966,164 \rangle$  and inserting  $\langle 995,535 \rangle$
- 9. Page 2, line 50, by striking  $\langle 878,755 \rangle$  and inserting  $\langle 905,468 \rangle$
- 10. Page 3, line 33, by striking  $\langle 475,000 \rangle$  and inserting  $\langle 490,000 \rangle$
- 11. Page 3, line 47, by striking  $\langle 1,184,387 \rangle$  and inserting  $\langle 1,220,391 \rangle$
- 12. Page 4, line 5, by striking  $\langle 582,641 \rangle$  and inserting  $\langle 600,353 \rangle$
- 13. Page 5, line 30, by striking <legislation> and inserting <<del>legislation</del> House File 561>
  - 14. Page 6, by striking lines 31 through 36 and inserting:
  - <1. GENERAL OFFICE

For salaries, support, maintenance, and miscellaneous purposes:

.....\$ <del>1,144,013</del> 2,194,914

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5.00>

..... FTEs

22.88 20.00

## 2. TERRACE HILL QUARTERS

For salaries, support, maintenance, and miscellaneous purposes for the governor's quarters at Terrace Hill, and for not more than the following full-time equivalent positions:

.....\$ 93,111 ..... FTES 2.00>

- 15. Page 7, line 2, by striking  $\langle 290,000 \rangle$  and inserting  $\langle 240,000 \rangle$ 
  - 16. Page 7, line 4, by striking <6.00> and inserting <4.00>
- 17. Page 7, line 18, by striking  $\langle 200,022 \rangle$  and inserting  $\langle 206,103 \rangle$
- 18. Page 7, line 26, by striking < 997,746 > and inserting <1,028,077 >
- 19. Page 7, line 34, by striking  $\langle 993,685 \rangle$  and inserting  $\langle 1,100,105 \rangle$
- 20. Page 12, line 32, by striking  $\langle 2,323,370 \rangle$  and inserting  $\langle 2,393,998 \rangle$
- 21. Page 13, line 15, by striking  $\langle 17,138,488 \rangle$  and inserting  $\langle 17,659,484 \rangle$
- 22. Page 13, line 17, by striking  $\langle 245.46 \rangle$  and inserting  $\langle 309.00 \rangle$
- 23. Page 14, line 4, by striking  $\langle 2,810,159 \rangle$  and inserting  $\langle 2,895,585 \rangle$
- 24. Page 14, line 38, by striking  $\langle \underline{829,086} \rangle$  and inserting  $\langle 854,289 \rangle$
- 25. By striking page 15, line 37, through page 16, line 22, and inserting:
- <Sec. \_\_\_. Section 80E.1, Code 2011, is amended by adding the following new subsection:

<u>NEW SUBSECTION</u>. 3. The governor's office of drug control policy shall be an independent office, located at the same location as the department of public safety. Administrative

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support services may be provided to the governor's office of drug control policy by the department of public safety.>

- 26. Page 16, by striking lines 28 through 32.
- 27. By renumbering as necessary.

ON THE PART OF THE SENATE:	ON THE PART OF THE HOUSE:
PAM JOCHUM, CHAIRPERSON	RALPH WATTS, CHAIRPERSON
MERLIN BARTZ	WALT ROGERS
TOD BOWMAN	JEFF SMITH
JEFF DANIELSON	-
JONI ERNST	-